

---

W.No.37

AMARAVATI, FRIDAY, NOVEMBER 4, 2022

G.1073

---

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Health, Medical and Family Welfare Department – Nursing Education - Abhiram Educational Society, Somnath Nagar, Ananthapuram – Request for Clinical Affiliation with Government General Hospital, Ananthapuram for General Nursing & Midwifery Students – Permission- Accorded- Orders - Issued.

---

**HEALTH MEDICAL AND FAMILY WELFARE (E1) DEPARTMENT**

**G.O.Rt.No.726**

**Dated:19.09.2022**

**Read the following:-**

1. From the Secretary, Abiram Educational Society, Somnath Nagar, Ananthapuram, dt.06-02-2022.
2. Govt. Memo. No.1654456/E1/2022, HM & FW (E1) Department, dt.02.03.2022.
3. From the DME, A.P., Vijayawada, Lr. Rc.No.5812774/NE/2022, dt.06.07.2022.

\*\*\*

PTO.

::2::

**ORDER:**

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the reference 3<sup>rd</sup> read above, after careful examination of the matter, Government have decided to consider the request of Secretary, Abiram Educational Society, Somnath Nagar, Ananthapuram and hereby accord permission for clinical Affiliation with Government General Hospital, Ananthapuram for taking training to the General Nursing & Midwifery Students, subject to condition that the applicant shall comply with all the terms and conditions, as per the norms of the Government and pay the clinical attachment fee to the hospital concerned, as prescribed by the Government from time to time.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M.T. KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Secretary, Abiram Educational Society, Somnath Nagar, Ananthapuram.

The Registrar, A.P. Nurses Midwives Council, Vijayawada.

Copy to:

The Director of Medical Education, A.P., Vijayawada.

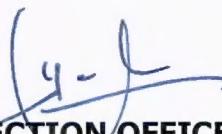
The Chairman, High Power Committee, A.P., Vijayawada.

The P.S.to Minister (HFW&ME)

The P.S.to Principal Secretary to Government, HM&FW Department.

SF/Sc

**//FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**